

**BOARD NAME: ENVIRONMENTAL COMMISSION  
MEETING DATE: 1<sup>ST</sup> THURSDAY 7:00PM COURT ROOM  
FUNCTION: Ord. Chapter 9C-1; recommend and monitor use of open public land  
5 3-YEAR MEMBERS**

**YEAR: 2026      Updated: 1/6/26**

<b>NAME</b>	<b>TERM</b>	<b>ENDS</b>	<b>RESO</b>
<b>Jerry Harper</b>	<b>3 yrs</b>	<b>12/31/28</b>	<b>2026-34</b>
<b>Albert Bille</b>	<b>1 yrs</b>	<b>12/31/26</b>	<b>2026-34</b>
<b>Secretary:</b> <b>Andrea Christensen</b>	<b>Annual</b>	<b>12/31/26</b>	