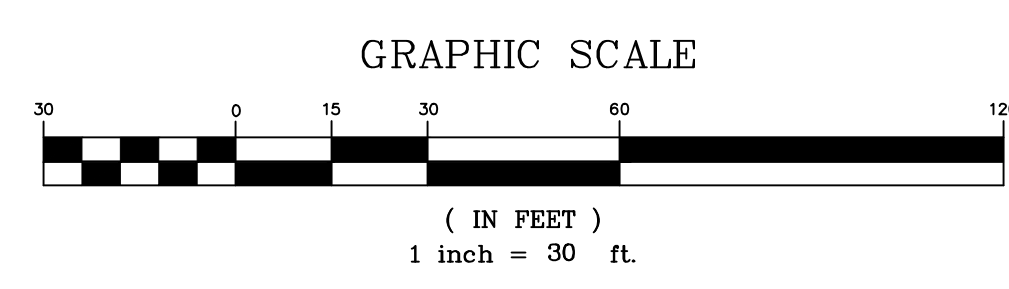


# WEST BAY AVENUE (CR 554)

## SITE PLAN

SCALE: 1" = 30'

- NOTES:**
- PROPOSED SITE SIGN SHALL BE INCLUDED WITH ALLOWANCE WITH BID, INCLUDING REMOVE AND REPLACE ANY AND ALL REQUIRED ELECTRICAL CONDUIT AND WIRING WORK. TOWNSHIP TO PROVIDE CONTRACTOR WITH SELECTED SIGN DETAIL.
  - OVERALL SITE IMPROVEMENTS SHOWN, CONTRACTOR TO REVIEW EXISTING AND PROPOSED SITE CONDITIONS AND PHASING PLAN AND MAKE FINAL DETERMINATION AS FINAL PHASE LINES, SUCH THAT DURING ALL CONSTRUCTION, SAFE AND ADEQUATE PARKING AND LIGHTING IS PROVIDED FOR ALL PHASES.
  - PROPOSED PARKING AREAS FOR PHASE 1, INCLUDING REAR PARKING, SIDE ACCESS LANES, FRONT PARKING, TO RECEIVE TOP COURSE AND STRIPING FOR THE MUNICIPAL COMPLEX OPENING. REST OF PHASE 1 RECEIVE BASE COURSE AND TEMPORARY STRIPING, WITH FULL TOP COURSE PAVING AND STRIPING AT COMPLETION OF ALL OTHER IMPROVEMENTS.
  - CONTRACTOR IS ADVISED TO VISIT THE SITE AND BECOME FAMILIAR WITH EXISTING CONDITIONS, AS SITE CONDITIONS MAY PRESENTLY DIFFER FROM THE EXISTING CONDITIONS PLAN. TOWNSHIP TAKES NO LIABILITY FOR PROPOSAL SUBMITTED BY CONTRACTOR WHO DID NOT PERFORM SITE VISIT AND REVIEW EXISTING CONDITIONS.



"KNOW WHAT'S BELOW"

CALL BEFORE YOU DIG  
NEW JERSEY ONE CALL  
DIAL 811 OR 800-272-1000  
"IT IS THE LAW"

OMEX, INC. MECHANICAL & ELECTRICAL ENGINEERS  
T: (201) 444-5333 F: (201) 444-5333

ALAN ALON, P.E., STRUCTURAL ENGINEER  
T: (908) 252-8500 F: (908) 252-8500

ONE ASSOCIATES, CONSULTING AND MUNICIPAL ENGINEERS  
499 OFF. BLDG. 2ND FLOOR, 100-1000, NEWARK, NJ 07102  
T: (908) 796-1600 F: (908) 796-1600

GREGORY R. VALES, P.E., P.P.  
N.J. LICENSE #A240344800

THE GOLDSTEIN PARTNERSHIP  
ARCHITECTS  
515 VALLEY STREET, SUITE 110, MAPLEWOOD, NJ 07040  
OFFICE: 973-761-4550  
N.J. LICENSE #A240344800  
COPYRIGHT ©2019 BY THE GOLDSTEIN PARTNERSHIP. ALL RIGHTS RESERVED.

BARNEGAT MUNICIPAL BUILDING  
900 WEST BAY AVENUE  
BARNEGAT, NJ 08005

SITE PLAN  
SCALE: AS NOTED  
DATE: 05/01/20  
DWN: DMG  
CND: KCO

THIS DRAWING IS INCOMPLETE UNLESS USED WITH ALL OTHER CONTRACT DOCUMENTS.

DRAWING NUMBER  
**C-4**  
SHEET 8 OF 97