

**BOARD NAME: ENVIROMENTAL COMMISSION**

**MEETING DATE: 1<sup>ST</sup> THURSDAY 7:00PM COURT ROOM**

**FUNCTION: Ord. Chapter 9C-1; recommend and monitor use of open public land  
5 3-YEAR MEMBERS**

**YEAR: 2016 Updated: 1/12/16**

<b>NAME</b>	<b>TERM</b>	<b>ENDS</b>	<b>RESO</b>
<b>David Moore</b>	<b>3 yrs</b>	<b>12/31/17</b>	
<b>Jerry Harper</b>	<b>3 yrs</b>	<b>12/31/16</b>	
<b>Barry Durham</b>	<b>3 yrs</b>	<b>12/31/18</b>	<b>2016-44</b>

**Vacancy**

**Vacancy**

**Secretry:**

**Dona Dimola**

**Annual**

**12/31/15**