

**BOARD NAME: ENVIROMENTAL COMMISSION**

**MEETING DATE: 1<sup>ST</sup> THURSDAY 7:00PM COURT ROOM**

**FUNCTION: Ord. Chapter 9C-1; recommend and monitor use of open public land  
5 3-YEAR MEMBERS**

**YEAR: 2019 Updated: 1/12/19**

<b>NAME</b>	<b>TERM</b>	<b>ENDS</b>	<b>RESO</b>
<b>Barry Durham (Chair)</b>	<b>3 yrs</b>	<b>12/31/21</b>	<b>2019-28</b>
<b>Jerry Harper</b>	<b>3 yrs</b>	<b>12/31/19</b>	<b>2017-31</b>
<b>William A. Mauer</b>	<b>3 yrs</b>	<b>12/31/21</b>	<b>2019-28</b>
<b>Vacancy</b>			
<b>Al Bille Liaison</b>	<b>1 yr.</b>	<b>12/31/19</b>	
<b>Secretry: Andrea Christensen</b>	<b>Annual</b>	<b>12/31/19</b>	<b>2019-28</b>